

# GSNH Legislative Tracking – 2014 (June Update)

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**[HB 1157](#) relative to establishment of fees by certain regulatory boards.** This bill provides that certain occupational and regulatory boards shall determine fees sufficient to produce estimated revenues equal to 125 percent of the direct operating expenses of the board budgeted for the biennium in which they will apply.

3/25/2014	H	<a href="#">Ought to Pass</a> : MA Div 282-9
5/15/2014	S	<a href="#">Ought to Pass</a> : MA VV, OT3rdg; <a href="#">SJ 13</a>

**[HB 1186](#) relative to rulemaking authority of certain occupational boards concerning examinations.** This bill removes requirements that rules of certain occupational boards under the joint board establish the time and place for examinations of applicants. This bill is a request of the joint board for licensure and certification.

Date	Body	Description
3/5/2014	H	<a href="#">Ought to Pass</a> : MA VV
5/15/2014	S	<a href="#">Ought to Pass</a> : MA, VV; OT3rdg; <a href="#">SJ 13</a>

**[HB 1569 –FN](#) Permitting licensing requirements to be waived for buyers and sellers.** This bill permits buyers and sellers to waive state licensing requirements. **Status:** Public Hearing: 1/28/2014 1:30 PM LOB 306. Inexpedient to Legislate.

**[HB 1100](#) Establishing a committee to study the ownership by public entities of land for conservation purposes.** Prime sponsor: Franklin Bishop. Inexpedient to Legislate: MA Div 247-55

**[HB 1258](#) Relative to fill and dredge permitting applications.** Prime sponsor: Shannon Chandley.

Date	Body	Description
3/25/2014	H	<a href="#">Ought to Pass with Amendment #2014-0704h</a> MA Div 282-9
5/8/2014	S	<a href="#">Ought to Pass with Amendment</a> 1637s, MA, VV; OT3rdg; <a href="#">SJ 12</a>

**[HB 1271](#) Establishing a committee to study the powers and duties of conservation commissions.** Prime sponsor: Shawn Jasper.

Date	Body	Description
3/12/2014	H	Refer to Interim Study: MA VV

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5/22/2014            H            Interim Study - Full Committee Work Session: 6/3/2014 10:15 AM LOB

**[HB 1383](#)** **Relative to municipal monitoring of large groundwater withdrawals.** Prime sponsor: Karen Umberger.

Date	Body	Description
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3/26/2014	H	<a href="#">Ought to Pass with Amendment</a> #1175h MA VV
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5/15/2014	S	<a href="#">Ought to Pass with Amendment</a> 1762s, MA, VV; OT3rdg; <a href="#">SJ 13</a>
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6/4/2014	S	Conference Committee Report 1925c; Adopted, VV; <a href="#">SJ 15</a>
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6/4/2014	H	Conference Committee Report #1925c; Adopted, VV
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**[HB 1467](#)** **Relative to large groundwater withdrawal permits.** Prime sponsor: Maureen Mann. Introduced 1/8/2014 and Referred to Resources, Recreation and Development. Inexpedient to Legislate: MA Div 282-9

**[HB 1151](#)** **Establishing a committee to study the solid waste operator training program and financial assurance for corrective action at solid waste landfills.** Prime sponsor: Tara Sad.

Date	Body	Description
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3/12/2014	H	<a href="#">Ought to Pass:</a> MA VV
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5/15/2014	S	Refer to Interim Study, MA, VV; <a href="#">SJ 13</a>
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**[HB 1220](#)** **Relative to limitations on ethanol in gasoline.** Prime sponsor: David Campbell.

Date	Body	Description
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3/25/2014	H	<a href="#">Ought to Pass with Amendment #2014-0697h</a> MA Div 282-9
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5/15/2014	S	Refer to Interim Study, MA, VV; <a href="#">SJ 13</a>
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**[HB 1229](#) Relative to the oil discharge and gasoline ether cleanup fund.** Prime sponsor: Leigh Webb.

Date	Body	Description
3/25/2014	H	<a href="#">Ought to Pass</a> : MA Div 282-9
5/8/2014	S	<a href="#">Ought to Pass</a> : MA, VV; OT3rdg; <a href="#">SJ 12</a>

**[HB 1532](#) (New Title) Relative to notification of radon and arsenic levels.** Prime sponsor Susan Almy.

Date	Body	Description
3/19/2014	H	<a href="#">Ought to Pass with Amendment</a> #0880h(NT) MA VV
4/24/2014	S	<a href="#">Ought to Pass with Amendment</a> 1434s, NT, MA, VV; OT3rdg; <a href="#">SJ 10</a>
5/30/2014	S	Conference Committee Report; Not Signed Off; <a href="#">SJ 15</a>
6/2/2014	H	Committee of Conference Report: Not signed off; <a href="#">HC 42A</a> , PG. 2001

**[HB 1254](#) Establishing a committee to study and propose a recodification of certain environment-related statutes.** Prime sponsor: Daniel Itse. Introduced 1/8/2014 and Referred to Resources, Recreation and Development. Inexpedient to Legislate: MA VV

**[HB 1305](#) Relative to the definition of asbestos abatement.** Prime sponsor: Dan McGuire. Introduced 1/8/2014 and Referred to Environment and Agriculture. Inexpedient to Legislate: MA

**[HB 1573](#) Discontinuing regional planning commissions and requiring the election of municipal planning board members.** Prime sponsor: Jane Cormier. Introduced 1/8/2014 and Referred to Municipal and County Government. Inexpedient to Legislate: MA

**[SB 252](#) Relative to the management of hazardous waste.** Prime sponsor: Bette Lasky. Introduced 1/8/2014 and Referred to Energy and Natural Resources. Sen. Bradley Moved Laid on Table, MA, VV; SJ 5

**[SB 325](#) Relative to oil spill preparedness and response.** Prime sponsor: Jeff Woodburn.

Date	Body	Description
3/27/2014	S	<a href="#">Ought to Pass with Amendment</a> 1099s, MA, <a href="#">RC</a> 13Y-11N; OT3rdg; <a href="#">SJ 8</a>

# GSNH Legislative Tracking – 2014 (June Update)

4/23/2014            H            [Ought to Pass](#): MA Div 186-104

**[SB 334](#) Relative to certification and licensure for mold assessment or remediation services.** Prime sponsor: Peggy Gilmour.

Date	Body	Description
1/3/2014	S	<a href="#">Introduced</a> 1/8/2014 and Referred to Executive Departments and Administration
3/5/2014	S	Committee Report: Referred to Interim Study, 3/13/14; Vote 5-0; CC; <a href="#">SC9</a>
3/13/2014	S	Refer to Interim Study, MA, VV

**[SB 267](#) Extending the effective date for integrated land development permits.** Prime sponsor: Bob Odell.

Date	Body	Description
3/27/2014	S	<a href="#">Ought to Pass</a> : MA, VV; OT3rdg; <a href="#">SJ 8</a>
5/14/2014	H	<a href="#">Ought to Pass</a> : MA VV

**[SB 347](#) Relative to municipal enforcement of land use ordinances.** Prime sponsor: David Watters. Introduced 1/8/2014 and Referred to Public and Municipal Affairs. Ought to Pass with Amendment 0693s, MA, VV; OT3rdg; SJ 6

Date	Body	Description
3/6/2014	S	<a href="#">Ought to Pass with Amendment</a> 0693s, MA, VV; OT3rdg; <a href="#">SJ 6</a>
4/23/2014	H	<a href="#">Ought to Pass</a> : MA VV
5/28/2014	S	Signed by the Governor on 05/27/2014; Chapter 0077; Effective 01/01/2015

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**SB 388** Establishing a committee to study the current status of land conservation in New Hampshire and the state's role in encouraging the voluntary protection of land in the future. Prime sponsor: Martha Fuller Clark.

Date	Body	Description
1/8/2014	S	<a href="#">Introduced</a> and Referred to Energy and Natural Resources
3/27/2014	S	<a href="#">Ought to Pass</a> : MA, VV; OT3rdg; <a href="#">SJ 8</a>
5/14/2014	H	<a href="#">Ought to Pass</a> : MA <a href="#">RC</a> 216-60