

# GSNH Legislative Tracking – 2014 (April Update)

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**[HB 1157](#) relative to establishment of fees by certain regulatory boards.** This bill provides that certain occupational and regulatory boards shall determine fees sufficient to produce estimated revenues equal to 125 percent of the direct operating expenses of the board budgeted for the biennium in which they will apply.

2/10/2014	H	Committee Report: Ought to Pass (Vote 18-0; CC); <a href="#">HC 13</a>
3/5/2014	H	<a href="#">Ought to Pass</a> : MA VV
3/13/2014	S	Introduced and Referred to Executive Departments and Administration

**[HB 1186](#) relative to rulemaking authority of certain occupational boards concerning examinations.** This bill removes requirements that rules of certain occupational boards under the joint board establish the time and place for examinations of applicants. This bill is a request of the joint board for licensure and certification.

Date	Body	Description
12/13/2013	H	<a href="#">Introduced</a> 1/8/2014 and Referred to Executive Departments and Administration
2/10/2014	H	Committee Report: Ought to Pass (Vote 18-0; CC); <a href="#">HC 13</a>
3/5/2014	H	<a href="#">Ought to Pass</a> : MA VV
3/13/2014	S	Introduced and Referred to Executive Departments and Administration

**[HB 1569 –FN](#) Permitting licensing requirements to be waived for buyers and sellers.** This bill permits buyers and sellers to waive state licensing requirements. **Status:** Public Hearing: 1/28/2014 1:30 PM LOB 306. Inexpedient to Legislate.

**[HB 1100](#) Establishing a committee to study the ownership by public entities of land for conservation purposes.** Prime sponsor: Franklin Bishop. Inexpedient to Legislate: MA Div 247-55

**[HB 1258](#) Relative to fill and dredge permitting applications.** Prime sponsor: Shannon Chandley.

Date	Body	Description
12/13/2013	H	<a href="#">Introduced</a> 1/8/2014 and Referred to Resources, Recreation and Development
3/7/2014	H	Committee Report: Ought to Pass with Amendment <a href="#">#2014-0704h</a> (Vote

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		15-0; CC)
3/25/2014	H	Amendment #0704h AA VV
3/25/2014	H	<a href="#">Ought to Pass with Amendment #2014-0704h</a> MA Div 282-9
3/27/2014	S	Introduced and Referred to Energy and Natural Resources

**[HB 1271](#)** Establishing a committee to study the powers and duties of conservation commissions. Prime sponsor: Shawn Jasper.

Date	Body	Description
12/13/2013	H	<a href="#">Introduced</a> 1/8/2014 and Referred to Resources, Recreation and Development
3/7/2014	H	Committee Report: Refer to Interim Study (Vote 10-4; RC); <a href="#">HC 14</a>
3/12/2014	H	Refer to Interim Study: MA VV

**[HB 1383](#)** Relative to municipal monitoring of large groundwater withdrawals. Prime sponsor: Karen Umberger.

Date	Body	Description
12/16/2013	H	<a href="#">Introduced</a> 1/8/2014 and Referred to Resources, Recreation and Development
2/20/2014	H	Committee Report: Ought to Pass with Amendment <a href="#">#2014-0358h</a> for TBD (Vote 14-0; CC)
3/26/2014	H	Floor Amendment <a href="#">#2014-1175h</a> (Rep. Beaudoin) AA VV
3/26/2014	H	<a href="#">Ought to Pass with Amendment</a> #1175h MA VV
3/27/2014	S	Introduced and Referred to Energy and Natural Resources

**[HB 1467](#)** Relative to large groundwater withdrawal permits. Prime sponsor: Maureen Mann. Introduced 1/8/2014 and Referred to Resources, Recreation and Development. Inexpedient to Legislate: MA Div 282-9

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**[HB 1151](#)** Establishing a committee to study the solid waste operator training program and financial assurance for corrective action at solid waste landfills. Prime sponsor: Tara Sad.

Date	Body	Description
12/12/2013	H	<a href="#">Introduced</a> 1/8/2014 and Referred to Environment and Agriculture
3/4/2014	H	Committee Report: Ought to Pass (Vote 17-0; CC); <a href="#">HC 14</a>
3/12/2014	H	<a href="#">Ought to Pass</a> : MA VV
3/27/2014	S	Introduced and Referred to Energy and Natural Resources
4/3/2014	S	Hearing: 4/9/14, Room 101, LOB, 9:00 a.m.; <a href="#">SC13</a>

**[HB 1220](#)** Relative to limitations on ethanol in gasoline. Prime sponsor: David Campbell.

Date	Body	Description
12/13/2013	H	<a href="#">Introduced</a> 1/8/2014 and Referred to Science, Technology and Energy
3/7/2014	H	Committee Report: Ought to Pass with Amendment <a href="#">#2014-0697h</a> (Vote 15-0; CC)
3/25/2014	H	Amendment #0697h AA VV
3/25/2014	H	<a href="#">Ought to Pass with Amendment #2014-0697h</a> MA Div 282-9
3/27/2014	S	Introduced and Referred to Transportation

**[HB 1229](#)** Relative to the oil discharge and gasoline ether cleanup fund. Prime sponsor: Leigh Webb.

Date	Body	Description
12/13/2013	H	<a href="#">Introduced</a> 1/8/2014 and Referred to Resources, Recreation and Development
1/31/2014	H	Committee Report: Ought to Pass with Amendment #2014-0130h for

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		Feb 5 (Vote 14-1; CC); <a href="#">HC 7</a>
2/6/2014	H	Adopt Amendment #0130h AA VV
2/6/2014	H	<a href="#">Ought to Pass with Amendment</a> #0130h MA VV
2/6/2014	H	Referred to Ways and Means
3/19/2014	H	Committee Report: Ought to Pass for Mar 25 (Vote 16-1; CC)
3/25/2014	H	<a href="#">Ought to Pass</a> : MA Div 282-9
3/27/2014	S	Introduced and Referred to Energy and Natural Resources
4/10/2014	S	Committee Report: Ought to Pass, 4/17/14; Vote 5-0; CC; <a href="#">SC14</a>

**[HB 1532](#)** (New Title) **Relative to notification of radon and arsenic levels.** Prime sponsor Susan Almy.

Date	Body	Description
12/16/2013	H	<a href="#">Introduced</a> 1/8/2014 and Referred to Commerce and Consumer Affairs
3/7/2014	H	Majority Committee Report: Ought to Pass with Amendment <a href="#">#2014-0880h</a> (Vote 12-1; RC); <a href="#">HC 19</a>
3/7/2014	H	Proposed Committee Amendment <a href="#">#2014-0880h</a> (New Title)
3/7/2014	H	Minority Committee Report: Inexpedient to Legislate
3/19/2014	H	Adopt Amendment <a href="#">#2014-0880h</a> (NT) AA VV
3/19/2014	H	<a href="#">Ought to Pass with Amendment</a> #0880h(NT) MA VV
3/24/2014	S	Introduced 3/13/2014 and Referred to Energy and Natural Resources
3/27/2014	S	Hearing: 4/2/14, Room 101, LOB, 9:45 a.m.; <a href="#">SC12</a>

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**[HB 1254](#)** Establishing a committee to study and propose a recodification of certain environment-related statutes. Prime sponsor: Daniel Itse. Introduced 1/8/2014 and Referred to Resources, Recreation and Development. Inexpedient to Legislate: MA VV

**[HB 1305](#)** Relative to the definition of asbestos abatement. Prime sponsor: Dan McGuire. Introduced 1/8/2014 and Referred to Environment and Agriculture. Inexpedient to Legislate: MA

**[HB 1573](#)** Discontinuing regional planning commissions and requiring the election of municipal planning board members. Prime sponsor: Jane Cormier. Introduced 1/8/2014 and Referred to Municipal and County Government. Inexpedient to Legislate: MA

**[SB 252](#)** Relative to the management of hazardous waste. Prime sponsor: Bette Lasky. Introduced 1/8/2014 and Referred to Energy and Natural Resources. Sen. Bradley Moved Laid on Table, MA, VV; SJ 5

**[SB 325](#)** Relative to oil spill preparedness and response. Prime sponsor: Jeff Woodburn.

Date	Body	Description
1/8/2014	S	<a href="#">Introduced</a> and Referred to Energy and Natural Resources
3/6/2014	S	Committee Report: Ought to Pass with Amendment <a href="#">#2014-0922s</a> , 3/13/14; <a href="#">SC9</a>
3/13/2014	S	Sen. Bradley Moved Recommit to Committee, MA, VV; <a href="#">SJ 7</a>
3/20/2014	S	Committee Report: Ought to Pass with Amendment <a href="#">#2014-1099s</a> , 3/27/14; <a href="#">SC11</a>
3/27/2014	S	Committee Amendment 1099s, AA, VV
3/27/2014	S	<a href="#">Ought to Pass with Amendment</a> 1099s, MA, <a href="#">RC</a> 13Y-11N; OT3rdg; <a href="#">SJ 8</a>
4/1/2014	H	Introduced (In Recess, 3/26/14) and Referred to Resources, Recreation and Development
4/3/2014	H	=RESCHEDULED=Executive Session: 4/16/14 2:00 PM LOB 305

**[SB 334](#)** Relative to certification and licensure for mold assessment or remediation services. Prime sponsor: Peggy Gilmour.

Date	Body	Description
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1/3/2014	S	<a href="#">Introduced</a> 1/8/2014 and Referred to Executive Departments and Administration
3/5/2014	S	Committee Report: Referred to Interim Study, 3/13/14; Vote 5-0; CC; <a href="#">SC9</a>
3/13/2014	S	Refer to Interim Study, MA, VV

**[SB 267](#) Extending the effective date for integrated land development permits.** Prime sponsor: Bob Odell.

Date	Body	Description
12/11/2013	S	<a href="#">Introduced</a> 1/8/2014 and Referred to Energy and Natural Resources
3/14/2014	S	Committee Report: Ought to Pass, 3/27/14; <a href="#">SC11</a>
3/27/2014	S	<a href="#">Ought to Pass</a> : MA, VV; OT3rdg; <a href="#">SJ 8</a>
4/1/2014	H	Introduced (In Recess, 3/26/14) and Referred to Resources, Recreation and Development
4/1/2014	H	Public Hearing: 4/10/2014 10:30 AM LOB 305

**[SB 347](#) Relative to municipal enforcement of land use ordinances.** Prime sponsor: David Watters. Introduced 1/8/2014 and Referred to Public and Municipal Affairs. Ought to Pass with Amendment 0693s, MA, VV; OT3rdg; SJ 6

Date	Body	Description
1/7/2014	S	<a href="#">Introduced</a> 1/8/2014 and Referred to Public and Municipal Affairs
2/24/2014	S	Committee Report: Ought to Pass with Amendment <a href="#">#2014-0693s</a> , 3/06/14; Vote 5-0; CC; <a href="#">SC8</a>
3/6/2014	S	Committee Amendment 0693s, AA, VV
3/6/2014	S	<a href="#">Ought to Pass with Amendment</a> 0693s, MA, VV; OT3rdg; <a href="#">SJ 6</a>

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3/20/2014	H	Introduced and Referred to Municipal and County Government
3/26/2014	H	Public Hearing: 4/1/2014 10:30 AM LOB 301
4/2/2014	H	Executive Session: 4/15/14 10:00 AM LOB 301

**SB 388** Establishing a committee to study the current status of land conservation in New Hampshire and the state's role in encouraging the voluntary protection of land in the future. Prime sponsor: Martha Fuller Clark.

Date	Body	Description
1/8/2014	S	<a href="#">Introduced</a> and Referred to Energy and Natural Resources
3/14/2014	S	Committee Report: Ought to Pass, 3/27/14; Vote 5-0; CC; <a href="#">SC11</a>
3/27/2014	S	<a href="#">Ought to Pass</a> : MA, VV; OT3rdg; <a href="#">SJ 8</a>
4/1/2014	H	Introduced (In Recess, 3/26/14) and Referred to Resources, Recreation and Development