

GSNH Legislative Tracking – 2014 (March Update)

[HB 1157](#) relative to establishment of fees by certain regulatory boards. This bill provides that certain occupational and regulatory boards shall determine fees sufficient to produce estimated revenues equal to 125 percent of the direct operating expenses of the board budgeted for the biennium in which they will apply. **Status:** Public Hearing: 1/16/2014 11:30 AM LOB 306

[HB 1186](#) relative to rulemaking authority of certain occupational boards concerning examinations. This bill removes requirements that rules of certain occupational boards under the joint board establish the time and place for examinations of applicants. This bill is a request of the joint board for licensure and certification. **Status:** Introduced 1/8/2014 and Referred to Executive Departments and Administration

[HB 1569 –FN](#) permitting licensing requirements to be waived for buyers and sellers. This bill permits buyers and sellers to waive state licensing requirements. **Status:** Public Hearing: 1/28/2014 1:30 PM LOB 306. Inexpedient to Legislate.

2014-S-2686-R Establishing a committee to study the current status of land conservation in New Hampshire and the state's role in encouraging the voluntary protection of land in the future.

[HB 1100](#) Establishing a committee to study the ownership by public entities of land for conservation purposes. Prime sponsor: Franklin Bishop. Introduced 1/8/2014 and Referred to Resources, Recreation and Development. Executive Session: 3/04/2014 10:15 AM LOB 305

[HB 1258](#) Relative to fill and dredge permitting applications. Prime sponsor: Shannon Chandley. Introduced 1/8/2014 and Referred to Resources, Recreation and Development. Committee Report: Ought to Pass with Amendment #2014-0704h (Vote 15-0; CC)

[HB 1271](#) Establishing a committee to study the powers and duties of conservation commissions. Prime sponsor: Shawn Jasper. Introduced 1/8/2014 and Referred to Resources, Recreation and Development. Executive Session: 3/04/2014 10:15 AM LOB 305

[HB 1383](#) Relative to municipal monitoring of large groundwater withdrawals. Prime sponsor: Karen Umberger. Introduced 1/8/2014 and Referred to Resources, Recreation and Development. Committee Report: Ought to Pass with Amendment #2014-0358h for TBD (Vote 14-0; CC)

[HB 1467](#) Relative to large groundwater withdrawal permits. Prime sponsor: Maureen Mann. Introduced 1/8/2014 and Referred to Resources, Recreation and Development. Committee Report: Inexpedient to Legislate for TBD (Vote 13-0; CC)

[HB 1151](#) Establishing a committee to study the solid waste operator training program and financial assurance for corrective action at solid waste landfills. Prime sponsor: Tara Sad. Introduced 1/8/2014 and Referred to Environment and Agriculture. Committee Report: Ought to Pass (Vote 17-0; CC)

[HB 1220](#) Relative to limitations on ethanol in gasoline. Prime sponsor: David Campbell. Introduced 1/8/2014 and Referred to Science, Technology and Energy. Committee Report: Ought to Pass with Amendment #2014-0697h (Vote 15-0; CC)

[HB 1229](#) Relative to the oil discharge and gasoline ether cleanup fund. Prime sponsor: Leigh Webb. Introduced 1/8/2014 and Referred to Resources, Recreation and Development. Referred to Ways and Means. ==RESCHEDULED== Work Session: 3/6/2014 10:00 AM LOB 202. Executive Session: 3/18/2014 10:00 AM LOB 202

[HB 1532](#) Relative to notification of radon level prior to sale or lease of property. Prime sponsor Susan Almy. Introduced 1/8/2014 and Referred to Commerce and Consumer Affairs. Subcommittee Work Session: 3/4/2014 9:30 AM LOB 302. Executive Session: 3/04/2014 1:15 PM LOB 302

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[HB 1254](#) **Establishing a committee to study and propose a recodification of certain environment-related statutes.** Prime sponsor: Daniel Itse. Introduced 1/8/2014 and Referred to Resources, Recreation and Development. Inexpedient to Legislate: MA VV

[HB 1305](#) **Relative to the definition of asbestos abatement.** Prime sponsor: Dan McGuire. Introduced 1/8/2014 and Referred to Environment and Agriculture. Inexpedient to Legislate: MA

[HB 1573](#) **Discontinuing regional planning commissions and requiring the election of municipal planning board members.** Prime sponsor: Jane Cormier. Introduced 1/8/2014 and Referred to Municipal and County Government. Inexpedient to Legislate: MA

[SB 252](#) **Relative to the management of hazardous waste.** Prime sponsor: Bette Lasky. Introduced 1/8/2014 and Referred to Energy and Natural Resources. Sen. Bradley Moved Laid on Table, MA, VV; SJ 5

[SB 325](#) **Relative to oil spill preparedness and response.** Prime sponsor: Jeff Woodburn. Introduced 1/8/2014 and Referred to Energy and Natural Resources. Committee Report: Ought to Pass with Amendment #2014-0922s, 3/13/14; SC9

[SB 334](#) **Relative to certification and licensure for mold assessment or remediation services.** Prime sponsor: Peggy Gilmour. Introduced 1/8/2014 and Referred to Executive Departments and Administration. Committee Report: Referred to Interim Study, 3/13/14; Vote 5-0; CC; SC9

[SB 267](#) **Extending the effective date for integrated land development permits.** Prime sponsor: Bob Odell. Introduced 1/8/2014 and Referred to Energy and Natural Resources. Hearing: 3/12/14, Room 101, LOB, 9:00 a.m.; SC9

[SB 347](#) **Relative to municipal enforcement of land use ordinances.** Prime sponsor: David Watters. Introduced 1/8/2014 and Referred to Public and Municipal Affairs. Ought to Pass with Amendment 0693s, MA, VV; OT3rdg; SJ 6

[SB 388](#) **Establishing a committee to study the current status of land conservation in New Hampshire and the state's role in encouraging the voluntary protection of land in the future.** Prime sponsor: Martha Fuller Clark. Introduced and Referred to Energy and Natural Resources. Hearing: 3/12/14, Room 101, LOB, 9:15 a.m.; SC9