

GSNH Legislative Tracking 2013

Here are current bills in the NH Legislature that may be of interest to GSNH Members. If GSNH members know of other bills that we should keep an eye on, please notify Russ Wilder at russwilder@msn.com.

[SB 12](#) Relative to protection and preservation of significant archeological deposits. Prime Sponsor: Nancy Stiles. Introduced and Referred to Public & Municipal Affairs. Committee Amendment 0235s, AA, VV. Ought to Pass with Amendment 0235s, MA, VV; OT3rdg

[SB 124](#) Establishing an integrated land development permit. Prime sponsor: Bob Odell. Introduced and Referred to Energy and Natural Resources. Sen. Odell Floor Amendment #2013-0875s, AA, VV; Ought to Pass with Amendment 0875s, MA, VV; OT3rdg;

[HB 184-FN](#) Relative to the oil discharge cleanup funds. Prime sponsor: Leigh Webb. Referred to Ways and Means. Executive Session: 3/19/2013 2:00 PM LOB 202

[HB 185-FN](#) Relative to the fuel oil discharge cleanup fund. Prime sponsor: Leigh Webb. Referred to Ways and Means. Executive Session: 3/19/2013 2:00 PM LOB 202

[HB 513](#) Relative to the shoreland protection act. Prime sponsor: Judith Spang. Introduced 1/3/2013 and Referred to Resources, Recreation and Development. Amendment #0590h: AA VV. Ought to Pass with Amendment #0590h: MA VV

[HB 634](#) Relative to water resource plans in municipal master plans. Prime sponsor: Judith Spang. Introduced 1/3/2013 and Referred to Municipal and County Government. Amendment #0598h: AA VV. Ought to Pass with Amendment #0598h: MA VV

[SB 163](#) Establishing a commission to recommend legislation to prepare for projected sea level rise and other coastal hazards. Prime sponsor: David Watters. Introduced and Referred to Energy and Natural Resources. Hearing: === TIME CHANGE === 3/6/13, Room 101, LOB, 9:45 a.m.; [SC10](#)

[SB 164](#) Authorizing coastal management provisions in master plans. Prime sponsor: David Watters. Introduced and Referred to Energy and Natural Resources. Hearing: === TIME CHANGE === 3/6/13, Room 101, LOB, 10:00 a.m.

[SB 167](#) Relative to groundwater. Prime sponsor: John Reagan. Introduced and Referred to Energy and Natural Resources. Hearing: 3/13/13, Room 103, SH, 9:45 a.m.; [SC11](#)